

- MEADE MEMORIAL EPISCOPAL CHURCH, PARISH, THE FIRST SUNDAY IN LENT: HOLY COMMUNION RITE II, MARCH 6, 2022, TIME 10 AM

(Recorded Service) Welcome to our worship online during the COVID-19 pandemic season. We are grateful to God for keeping us alive, for the blessings of life, for the privilege of worship and fellowship with others. We gather with all who are seeking for meaning and comfort in this strange and challenging time. We offer healing prayers to God especially for Nelson Greene Jr., Katie Clybourne, Gwen Black, Harriet King Duncan, Saunders Miller, Denise Brown, Lelia Crowders, John Lewis; John Schnick, John Schnick Jr. We pray for those who have died and is resting at the bosom of the Lord. We offer thanksgiving prayer for our spiritual leaders, for President Biden and leaders of nations. We welcome all who are worshipping with us for the first time.

Meeting ID: 861 2110 4782

Passcode: 556531

Music: O worship the king all glorious above 1982 Hymnal #388

[O Worship The King](#)

Officiant Blessed the lord who forgiveth all our sins.

People **His mercy endureth forever. Amen.**

The Officiant and People Pray

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Celebrant:

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Holy God, Holy and Mighty,

Holy Immortal One,

Have mercy upon us.

The Lord be with you.

And also, with you.

The Celebrant says the Collect.

The Collect: The First Sunday In Lent

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Officiant and People

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God, and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Liturgy of the Word

FIRST LESSON: Deuteronomy 26:1-11

Gloria Ward-Lewis

¹When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, “Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.” ⁴When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, ⁵you shall make this response before the Lord your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷we cried to the Lord, the God of our ancestors;

the Lord heard our voice and saw our affliction, our toil, and our oppression. ⁸The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O Lord, have given me.” You shall set it down before the Lord your God and bow down before the Lord your God. ¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader: Hear what the Spirit is saying the church

People: Thanks be to God

Psalm: Psalm 91:1-2, 9-16

Charles Hoffman

¹ He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

² He shall say to the Lord,
“You are my refuge and my stronghold, *
my God in whom I put my trust.”

⁹ Because you have made the Lord your refuge, *
and the Most High your habitation,

¹⁰ There shall no evil happen to you, *
neither shall any plague come near your dwelling.

¹¹ For he shall give his angels charge over you, *
to keep you in all your ways.

¹² They shall bear you in their hands, *
lest you dash your foot against a stone.

¹³ You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.

¹⁴ Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.

¹⁵ He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.

¹⁶With long life will I satisfy him, *
and show him my salvation.

Glory to the father, and to the Son and to the Holy Spirit. As it was in the beginning is now and be forever.

Epistle: Romans 10:8b-13

Barbara Wells

⁸“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, “No one who believes in him will be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, “Everyone who calls on the name of the Lord shall be saved.”

Reader: Hear what the Spirit is saying the church

People: Thanks be to God

Music: Just AS I AM Without One Plea 1982 Hymnal #693

[JUST AS I AM](#)

Priest: The Holy Gospel of our Lord Jesus Christ according to **Luke** by Rev. Carolyne Adhola

People: Glory to you, Lord Christ

¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” ⁴Jesus answered him, “It is written, ‘One does not live by bread alone.’” ⁵Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours.” ⁸Jesus answered him, “It is written,

‘Worship the Lord your God, and serve only him.’”⁹ Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here,¹⁰ for it is written, ‘He will command his angels concerning you, to protect you,’¹¹ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”¹² Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’”¹³ When the devil had finished every test, he departed from him until an opportune time.

Priest: The Gospel of Christ

People: Praise to you, Lord Christ

Sermon

Fr. Asonye+

THE NICENE CREED BCP p. 327

**All: I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost
of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again
according to the Scriptures,
and ascended into heaven,**

**and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.**

**And I believe in the Holy Ghost
the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son
together is worshiped and glorified;
who spake by the Prophets.**

**And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen**

PRAYERS OF THE PEOPLE Deborah Daniel BCP p. 328
**Let us pray for the whole state of Christ's Church and the world, devoutly
kneeling.**

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Susan, Jennifer, Porter, Fr. Asonye that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this Meade Memorial congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

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We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially the Commonwealth of Virginia, City of Alexandria and surrounding counties, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [and] all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. *Additional petitions and thanksgivings may be included here.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [and of] all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **All: Amen.**

A PRAYER FOR THE SEARCH FOR A NEW BISHOP

The Diocese of Virginia will elect a new bishop on Saturday, June 4, 2022.

Celebrant: Almighty God, Shepherd, and Bishop of our souls, who calls, guides and empowers us as your Church: Create in us discerning minds as we seek to elect a bishop in this diocese. So many issues are open before us; so many wounds that need healing; so many gifts that need celebrating. Bless and continue the good work begun in your name and open our ears to the hurts and hopes around us; broaden our vision to see what we do not want to see; and enliven our hearts with honesty and compassion to do the hard work that lies before us. Guide us as we seek an inspirational leader and willing advocate to help us meet the challenges and lead us to become the people you have equipped us to be in your service. All this we pray through Jesus Christ our Savior, who lives and reigns with you and

the Holy Spirit, One God, now and forever.

All: Amen.

Celebrant: To Christ our Lord who loves us, and washed us in his own blood, and made us a kingdom of priests to serve his God and Father, to him be glory in the Church evermore. Through him let us offer continually the sacrifice of praise, which is our bounden duty and service, and, with faith in him, come boldly before the throne of grace and humbly confess our sins to Almighty God.

Silence may be kept.

**All: Almighty and most merciful father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices
and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things
which we ought to have done,
and we have done those things
which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter
live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.**

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **All: Amen.**

THE COMFORTABLE WORDS

BCP p. 332

Celebrant: Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. John 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 John 2:1-2

The Peace:

The Celebrant: The peace of the Lord be always with you.

People **And also with you.**

THE OFFERTORY SENTENCE

Celebrant: All things come of thee, O Lord, and of thine own have we given thee. 1 Chronicles 29:14b

Lit the Altar Candles and prepare the Table

Music: **What can wash Away My Sin**

1982 Hymnal #

[Nothing But The Blood of Jesus](#)

Dedication of 2022 Ministry Pledges and Offering.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER I BCP p. 333

Celebrant: The Lord be with you.

All: And with thy spirit.

Celebrant: Lift up your hearts.

All: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

All: It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS “Holy, Holy, Holy”

The Hymnal 1982 S-114

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Please kneel or remain standing.

Celebrant Continues - All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be

filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **All: Amen.**

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ hath taught us, we are bold to Pray,

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, our trespasses, as we forgive those who trespass against us. And lead us not into temptation and lead us not into temptation; but deliver us from evil, from evil. For Thine is the kingdom, the power, and the glory, for ever and ever, and ever. **Amen**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast.

Celebrant and People

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

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Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Priest, gives the blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

***Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit.**

***People:* Thanks be to God.**

Adult Forum

Prayer for our Country

Officiant and People

**Almighty God, who hast given us this good land for our heritage:
We humbly beseech thee that we may always prove ourselves a**

people mindful of thy favor and glad to do thy will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion, from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. Amen.

Processional: Now than We All Our God

Hymnal #397

[Now Thank We our God](#)

Important Announcement:

Thank you to our 2022 Stewardship Committee Members: Deborah Daniel, Angela Patterson, Denise Brown, Nadine Goff.

- Air Conditioner Repair In-Progress.
- Wednesday Lenten Worship and Bible Study 03/9/2022 @7PM.
- Holy Communion Sunday 3/13/2022 @ 10 AM
- Vestry Monday 3/14/2022
- TV Screen – Donated by Alan Capute
- Holy Communion Elements are available for home.
 - Please call the Church office 703-549-1334 for HC supplies.

- MEADE MEMORIAL EPISCOPAL CHURCH, PARISH, THE FIRST SUNDAY IN LENT: HOLY COMMUNION RITE II, MARCH 6, 2022, TIME 10 AM

- Thank you ALL for your pledge, offering and donations. Our pledges will be dedication on 3/6 and 3/13.
- May God continue to bless you abundantly in Jesus Name – Amen.